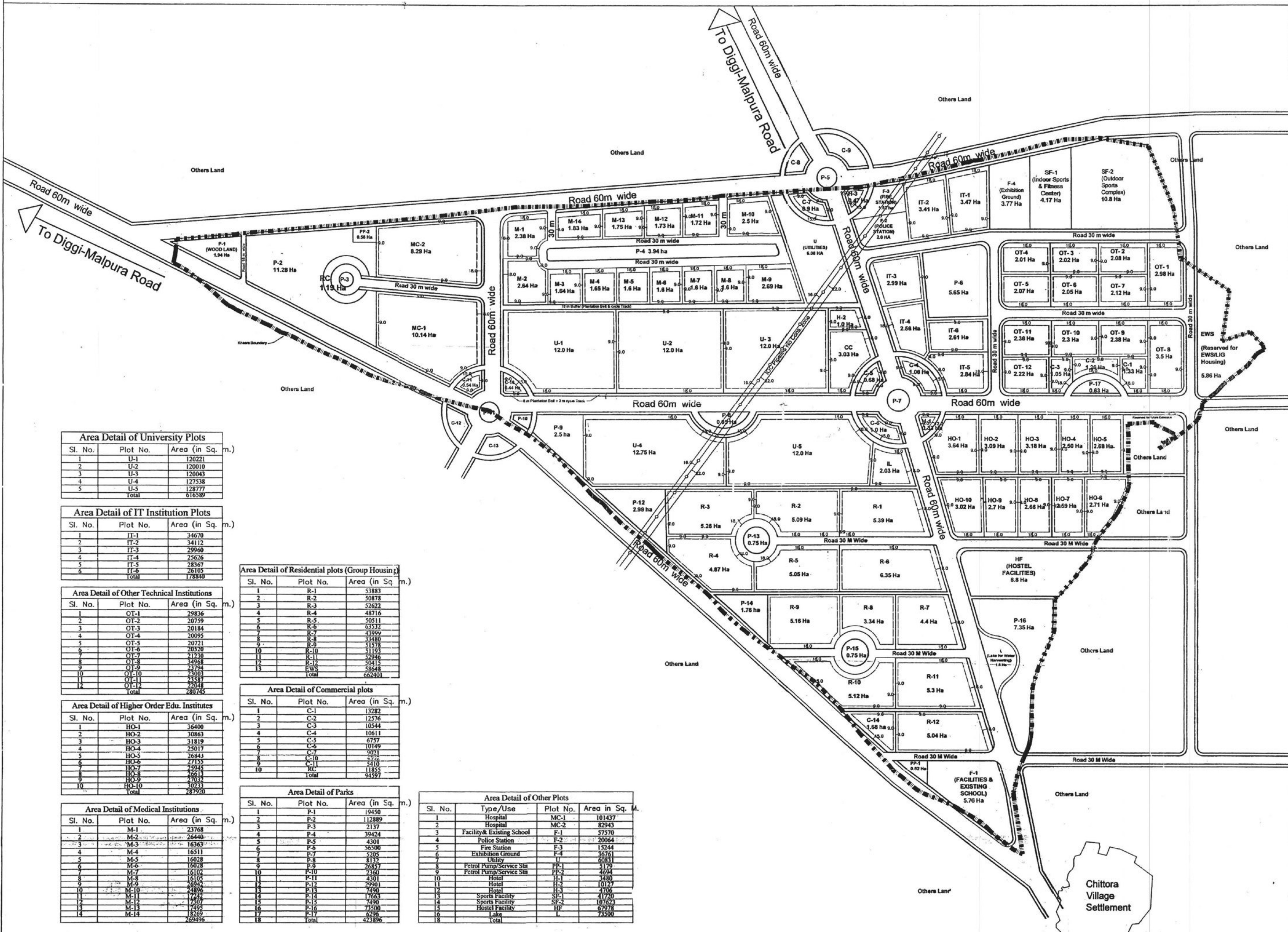
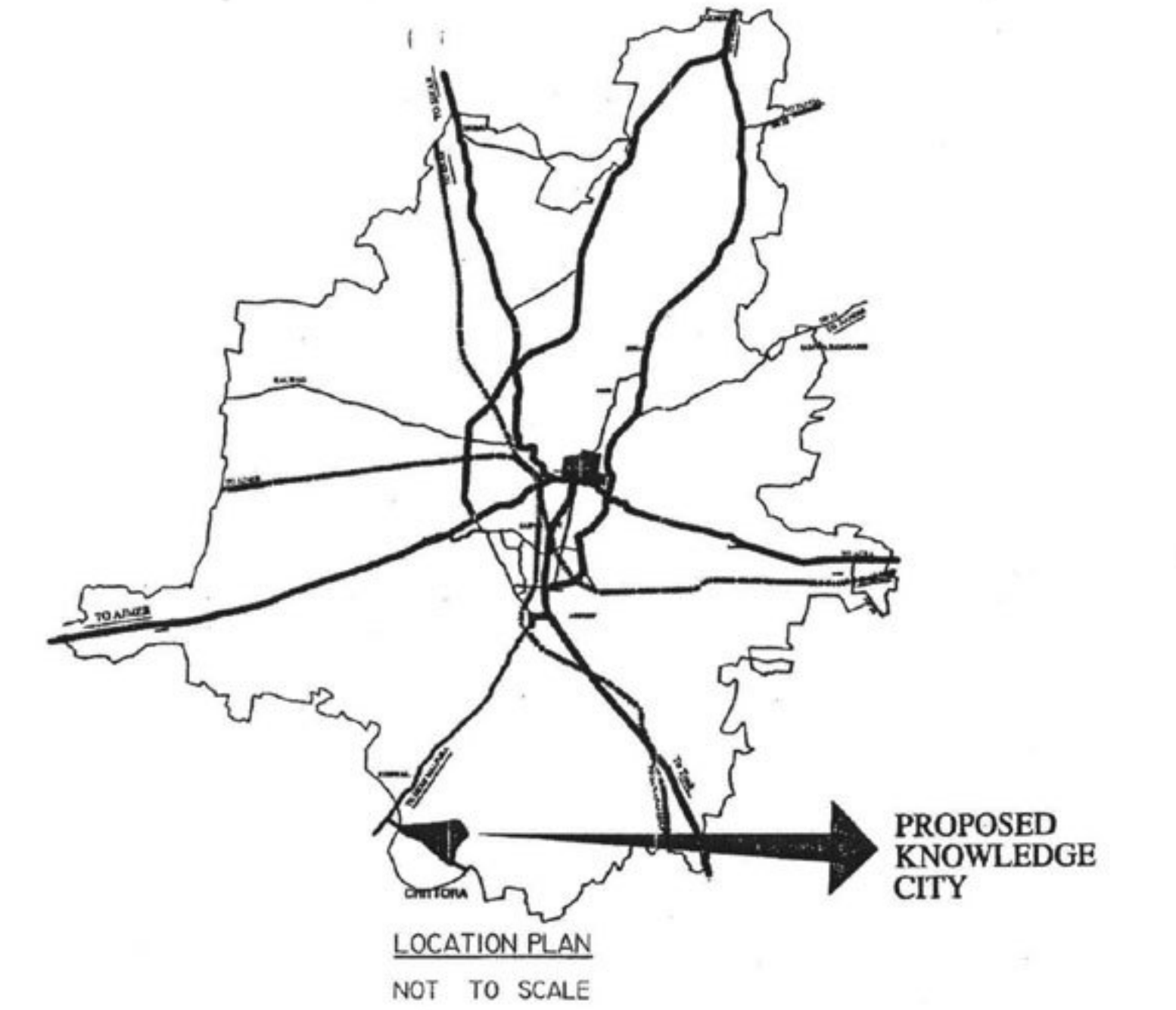


## KNOWLEDGE CITY SOUTH-CHITTORA



**Area Detail of University Plots**

Sl. No.	Plot No.	Area (in Sq. m.)
1	U-1	120221
2	U-2	120010
3	U-3	120043
4	U-4	127538
5	U-5	128777
6	Total	616599

**Area Detail of IT Institution Plots**

Sl. No.	Plot No.	Area (in Sq. m.)
1	IT-1	34670
2	IT-2	34112
3	IT-3	29960
4	IT-4	25626
5	IT-5	28367
6	IT-6	26105
7	Total	178890

**Area Detail of Other Technical Institutions**

Sl. No.	Plot No.	Area (in Sq. m.)
1	OT-1	29836
2	OT-2	20759
3	OT-3	20184
4	OT-4	20095
5	OT-5	20721
6	OT-6	20520
7	OT-7	21230
8	OT-8	21498
9	OT-9	21498
10	OT-10	21603
11	OT-11	21387
12	OT-12	21603
13	Total	280725

**Area Detail of Higher Order Edu. Institutes**

Sl. No.	Plot No.	Area (in Sq. m.)
1	HO-1	36400
2	HO-2	30863
3	HO-3	31819
4	HO-4	25017
5	HO-5	28943
6	HO-6	27735
7	HO-7	25245
8	HO-8	26613
9	HO-9	26613
10	HO-10	30733
11	Total	287920

**Area Detail of Medical Institutions**

Sl. No.	Plot No.	Area (in Sq. m.)
1	M-1	23768
2	M-2	24440
3	M-3	16363
4	M-4	16511
5	M-5	16028
6	M-6	16028
7	M-7	16105
8	M-8	16105
9	M-9	16105
10	M-10	16105
11	M-11	16105
12	M-12	16105
13	M-13	16105
14	M-14	16105
15	Total	226896

**Area Detail of Residential plots (Group Housing)**

Sl. No.	Plot No.	Area (in Sq. m.)
1	R-1	53883
2	R-2	50878
3	R-3	52622
4	R-4	48716
5	R-5	50511
6	R-6	63532
7	R-7	43999
8	R-8	33480
9	R-9	51578
10	R-10	31193
11	R-11	29246
12	R-12	30412
13	R-13	38448
14	Total	626501

**Area Detail of Commercial plots**

Sl. No.	Plot No.	Area (in Sq. m.)
1	C-1	13282
2	C-2	12576
3	C-3	10544
4	C-4	10611
5	C-5	6757
6	C-6	10149
7	C-7	9051
8	C-8	10611
9	C-9	2310
10	Total	94397

**Area Detail of Parks**

Sl. No.	Plot No.	Area (in Sq. m.)
1	P-1	19450
2	P-2	112889
3	P-3	2137
4	P-4	39424
5	P-5	4301
6	P-6	36500
7	P-7	5205
8	P-8	8132
9	P-9	26857
10	P-10	2460
11	P-11	4301
12	P-12	2690
13	P-13	2690
14	P-14	17663
15	P-15	2690
16	P-16	7550
17	P-17	6286
18	Total	473896

**Area Detail of Other Plots**

Sl. No.	Type/Use	Plot No.	Area in Sq. m.
1	Hospital	MC-1	101437
2	Hospital	MC-2	82943
3	Facility & Existing School	F-1	57570
4	Police Station	F-2	20064
5	Fire Station	F-3	15244
6	Exhibition Ground	F-4	15761
7	Utility	U	6881
8	Petrol Pump/Service Sta	PP-1	3179
9	Petrol Pump/Service Sta	PP-2	4694
10	Hotel	H-1	2480
11	Hotel	H-2	10179
12	Hotel	H-3	10179
13	Sports Facility	S-1	41720
14	Sports Facility	S-2	10769
15	Hostel Facility	HF	67978
16	Lake	L	7350
17	Total		73500

**Proposed Scheme Area Analysis**

Sl. No.	Use/Type	Code/Symbol	No. of Plots	Area in Hec	Area in Hec
1	University	U	5	61.66	13.38
2	IT Institutions	IT	6	17.88	3.88
3	Other Technical Institutions	OT	12	28.07	6.09
4	Higher Order Educational Institutes	HO	10	28.79	6.25
5	Medical Institutions	M	14	26.95	5.85
6	Medical College/ Hospital	MC	2	18.43	4.00
7	Convention Center	CC	1	3.03	0.66
8	International Library	IL	1	2.03	0.44
9	Residential (Group Housing)	R	12	60.37	13.10
10	Group Housing Reserved for EWS/LIG	EWS	1	5.86	1.27
11	Hostel Facilities	HF	1	6.80	1.48
12	Sports Facilities	SF	2	14.93	3.24
13	Other Facilities & Utilities	F, U	5	19.05	4.13
14	Commercial	C	14	8.27	1.79
15	Commercial For Retail	RC	1	1.19	0.26
16	Hotel	H	3	1.83	0.40
17	Service Stations/ Petrol Pump	PP	2	0.99	0.21
18	Parks & Woodland	P	17	42.39	9.20
19	Lake proposed for Water Harvesting	L	1	7.35	1.59
20	Roads, Plantation Corridor & Cycle Track	-	-	105.13	22.80
21	Total Area of Knowledge City			461.00	100.00

- Scheme is prepared on Khasra plan provided by Zone.
- Demarcation of the project to be done before execution.
- Necessary changes may be required to be done as per ground conditions & survey.
- Plot No. C-8, C-9, C-12 & C-13 are not approved
- All setbacks & other building parameters are based on Building Byelaws 2010
- No Construction Zone along IOC pipeline is as per Raj. Land Revenue Act & Prevailing Govt. norms
- Major Intersections, Areas which need further detailing will be designed further
- Other than Planning aspects to be examined by D.C. Zone-14
- Feasibility of the project to be evaluated by Engineering cell

DEALT BY :- SANTOSH SINGH A.T.P. (ZONE-14)

DRG. NO. :- R/LP/JDA/2010/14

SCALE :- 1:6000

ATP (Zone 14)

D.C. (Zone 14)