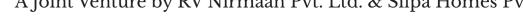
A Joint Venture by RV Nirmaan Pvt. Ltd. & Silpa Homes Pvt. Ltd.





| site address | : | Silpa's RV Dharmista, Sy No. 198/1(part) & 206/AA, Madinaguda village, |
|--------------|---|--|
|              |   | Serlingampally Mandal & Muncipality, R.R Dist.                         |
|              |   |  |

| phone | : | 040 6455 6360  |
|-------|---|----------------|
|       |   | 91 92465 06360 |

head office 040 6456 7489 040 2354 6052













Disclaimer: This is not a legal offering. Furniture & images depicted in this brochure are architectural plans to get an idea to the prospective buyers and furniture will not be provided. Flat areas will be finalised as per construction. They are subject to modification or change by the project owners, as deemed fit by them in the best interest of the project. The route map of the project is meant to be guide only: it differs in its appearance and scale when compared to an actual satellite image.

www.rvnirmaan.com



# right way of living

2 & 3 BEDROOM FLATS @ MADHINAGUDA, MIYAPUR, HYDERABAD

www.rvnirmaan.com



# roots of the company



Silpa Homes

We at RV Nirmaan Private Limited, a leading construction company have over 25 years of experience in executing numerous projects with qualitative construction. We take immense pride in serving our clients and fulfilling all promises by giving them complete satisfaction and more. We have always emphasised on qualitative and distinctive amenities for better and comfortable living.

Silpa homes Pvt. Ltd. entered real estate in 1995. Since then, we have been successful by making projects by adapting to the present style of living. Customer satisfaction has always been our primary motive and we tend to keep working harder than before to achieve that. Team Silpa expresses true commitment, excellence and loyalty to each other.

The two leading construction companies RV Nirmaan and Silpa Homes have come together to provide our clients a new way of living in RV's Silpa Hilltop. Located at Gachibowli, RV's Silpa Hilltop is one of the premium constructions providing modern amenities including Swimming pool, Gym, Recreation areas etc; within easy reach of Software companies, educational institutions and many more places.

After RV's Silpa Hilltop, a successful project by RV Nirmaan pvt ltd. and Silpa Homes pvt ltd. we have come together again by bringing you a new residential venture, Silpa's RV Dharmishta. Silpa's RV Dharmishta is a project that provides spacious and comfortable homes with modern architecture and all the necessities at affordable prices with quality. Not far away from the hotspots of the city, one can reach the places like Hitech City, Kukatpally, BHEL, Miyapur Metro Station, Financial District, Aurobindo, Reddy Labs, ORR Gachibowli etc; within 30 minutes. Living at Silpa's RV Dharmishta is simple, peaceful and elegant.





natural charm

Silpa's RV Dharmista is a new prestigious project by RV Nirmaan and Silpa homes is spread across an area of 2 acres with two wings/blocks in Madinaguda, Miyapur. The two wings/blocks consists of 2 Cellars for parking, ground + 14 floors for living in each wing / block. Silpa's RV Dharmista has 204 flats with all amenities and provides a comfortable style of living enhancing the way of life.



## club house

Fully loaded exclusive club house of 9500 sq.ft with exciting features like,

- Indoor games arena with facilities to play variety of games
- b. Fully equipped air conditioned gym
- c. Space for recreational activities like Healthclub/Aerobics/Yoga/Dance and Music
- d. Multi-purpose hall/Banquet hall for events and social gatherings
- e. Crèche as safe as home for kids
- f. Banquet hall, swimming pool view roof garden and AC guest rooms facility for functions & generates income to the Silpa's RV Dharmista Housing Society



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## amenities

Provision for LPG Gas through pipeline

Solar geysers for master bedroom toilet

STP recycled water for gardening and flushing the toilets

Backup generator for common area lights, lifts, pumps; 3 lights and 2 fans in each apartment.

Exclusive children's play area

Two level car parking. 24-hr Security.

Video door phone and intercom facility.

CC Cameras at all entry points/ cellar ramp.

Jogging/Walking track

Swimming pool

toddler pool

Outdoor games

# specifications



SUPER STRUCTURE

Light-weight table moulded clay/Flyash cement brick, AAC brick, 8"/4" thick walls. Two coats of external plaster. Two coats of internal plaster.



Granite top with stainless steel sink (Nirali / Futura or equivalent). Glazed tile dado 2ft height above kitchen platform. (Kajaria/Nitco/Bell equivalent)



#### **PAINTING WORKS**

Plastic emulsion paint with smooth finish for the interiors (Altek/Roffit or equivalent). Cement based paint for the exteriors (Snowcem/Asian/Berger or equivalent). Wooden polish for entrance door. Enamel paint for internal doors (Asian / Berger / ICI or equivalent).



STRUCTURE

Earthquake resistant reinforced cement concrete structure as per IS code with VSP/TATA/SAIL/SS GOLD/JAY RAJ or equivalent make reinforcement.



**ELECTRICAL WORKS** 

Concealed copper

(Finolex/RPG /GREAT

WHITE or equivalent)

wiring with MCB'S

aluminium sliding windows of Jindal / Nalco/Balco or equivsafety grills.

#### LOCATION PROMINENCE

Hitech city - 9 KMS

Rajiv Gandhi International Airport - 38 KMS

Financial District - 15 KMS | BHEL - 8 KMS

JNTU - 6 KMS | Bachupally - 7 KMS | Miyapur Metro Station / Depo - 1.5 KMS





Educational Institutions - 34



Restaurants - 30



Hospitals - 10



Anti-skid ceramic flooring. Glazed tile dado up-to door height. Standard sanitary ware (Hindustan/Neycer/Parr yware or equivalent). C.P. bathroom fittings. (Essess/Jaquar/Marc or Equivalent)



Public Transport - 3



## site plan

- 1. Entrance
- 2. Pathway
- 3. Landscaping lawns
- 4. Jogging/Walking track
- 5. Badminton Court
- 6. Kids Play Area
- 7. Club house / Swimming Pool
- 8. STP
- 9. Water Body
- 10. Amphitheater / Multipurpose area







## First Floor Plan

EAST



| WING/BLOCK-A |                                       |  |                       |                              |                                 |  |
|--------------|---------------------------------------|--|-----------------------|------------------------------|---------------------------------|--|
|              | AREA STATEMENT - GROUND & FIRST FLOOR |  |                       |                              |                                 |  |
| FLAT<br>NO   | MAIN DOOR<br>FACING                   | CARPET AREA<br>EXCLUDING<br>BALCONY (Sqft) | PLINTH AREA<br>(Sqft) | 25%<br>COMMON<br>AREA (Sqft) | SUPER<br>BUILTUP<br>AREA (Sqft) |  |
| 1            | WEST                                  | 1022                                       | 1303                  | 326                          | 1629                            |  |
| 2            | EAST                                  | 673  | 901                   | 225                          | 1126                            |  |
| 3            | WEST                                  | 1046                                       | 1310                  | 327                          | 1637                            |  |
| 4            | NORTH                                 | 673  | 901                   | 225                          | 1126                            |  |
| 5            | EAST                                  | 945  | 1215                  | 304                          | 1519                            |  |
| 6            | NORTH                                 | 945  | 1215                  | 304                          | 1519                            |  |
| 7            |                                       |  |                       |                              |                                 |  |









## Second Floor Plan

EAST

NORTH

NORTH

WEST

EAST

EAST

| SUPER<br>BUILTUP<br>AREA (Sqft) |  |  |  |
|---------------------------------|--|--|--|
|                                 |  |  |  |
| 1598                            |  |  |  |
| 1598                            |  |  |  |
| 1192                            |  |  |  |
| 1192                            |  |  |  |
| 1796                            |  |  |  |
| 1796                            |  |  |  |

| WING/BLOCK-A |  |      |      |     |      |  |  |
|--------------|--|------|------|-----|------|--|--|
|              | AREA STATEMENT - SECOND FLOOR  |      |      |     |      |  |  |
| FLAT<br>NO   | MAIN DOOR<br>FACINGCARPET AREA<br>EXCLUDING<br>BALCONY (Sqft)PLINTH AREA<br> |      |      |     |      |  |  |
| 1            | WEST   | 1058 | 1437 | 359 | 1796 |  |  |
| 2            | EAST   | 716  | 953  | 239 | 1192 |  |  |
| 3            | WEST   | 1101 | 1464 | 366 | 1830 |  |  |
| 4            | NORTH  | 716  | 953  | 239 | 1192 |  |  |
| 5            | EAST   | 988  | 1278 | 320 | 1598 |  |  |
| 6            | NORTH  | 988  | 1278 | 320 | 1598 |  |  |
| 7            |  |      |      |     |      |  |  |





| WING/BLOCK-B |  |                       |                              |                                 |  |  |  |
|--------------|--|-----------------------|------------------------------|---------------------------------|--|--|--|
|              | AREA STATEMENT - TYPICAL FLOOR             |                       |                              |                                 |  |  |  |
| DOOR<br>NG   | CARPET AREA<br>EXCLUDING<br>BALCONY (Sqft) | PLINTH AREA<br>(Sqft) | 25%<br>COMMON<br>AREA (Sqft) | SUPER<br>BUILTUP<br>AREA (Sqft) |  |  |  |
| ТН           | 771  | 999                   | 250                          | 1249                            |  |  |  |
| ST           | 988  | 1278                  | 320                          | 1598                            |  |  |  |
| ТН           | 992  | 1278                  | 320                          | 1598                            |  |  |  |
| TH           | 716  | 954                   | 238                          | 1192                            |  |  |  |
| ST           | 716  | 954                   | 238                          | 1192                            |  |  |  |
| ST           | 1058                                       | 1437                  | 359                          | 1796                            |  |  |  |
| ST           | 1058                                       | 1437                  | 359                          | 1796                            |  |  |  |

\_\_\_\_\_

M. BED ROOM

F-07



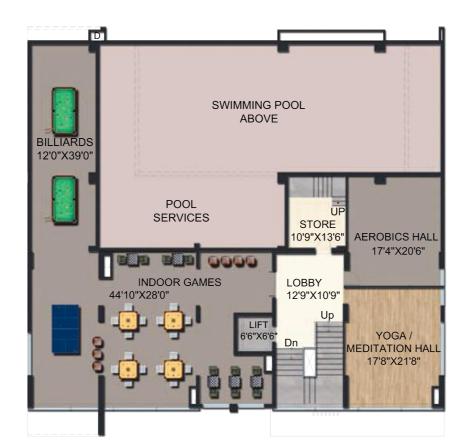
Wing/Block - A

| WING/BLOCK-A                   |  |                       |                              |                                 |  |  |
|--------------------------------|--|-----------------------|------------------------------|---------------------------------|--|--|
| AREA STATEMENT - TYPICAL FLOOR |  |                       |                              |                                 |  |  |
| OOR<br>NG                      | CARPET AREA<br>EXCLUDING<br>BALCONY (Sqft) | PLINTH AREA<br>(Sqft) | 25%<br>COMMON<br>AREA (Sqft) | SUPER<br>BUILTUP<br>AREA (Sqft) |  |  |
| T                              | 1058                                       | 1437                  | 359                          | 1796                            |  |  |
| Т                              | 716  | 953                   | 239                          | 1192                            |  |  |
| T                              | 1101                                       | 1464                  | 366                          | 1830                            |  |  |
| ГН                             | 716  | 953                   | 239                          | 1192                            |  |  |
| Т                              | 988  | 1278                  | 320                          | 1598                            |  |  |
| ГН                             | 988  | 1278                  | 320                          | 1598                            |  |  |
| ГН                             | 771  | 998                   | 250                          | 1249                            |  |  |
|                                |  |                       |                              |                                 |  |  |



### Club House Floor Plan





FIRST FLOOR PLAN





**SECOND FLOOR PLAN** 

## Location

